

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAFFODIL PUBLIC SCHOOL CHAMMU KALAN KURUKSHETRA
2	AFFILIATION NO.(IF APPLICABLE)	531427
3	SCHOOL CODE (IF APPLICABLE)	41400
4	COMPLETE ADDRESS WITH PIN CODE	DAFFODIL PUBLIC SCHOOL, VILLAGE CHAMMU KALAN, PATIALA ROAD ISMAILABAD, KURUKSHETRA, - 136129
5	PRINCIPAL NAME	Smt Jyoti
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	welcomedps@ymail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416080962

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/Affiliation-Letter.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/Society-Certificate.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/Society-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/NOC.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/Recognition-Certificate.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/Building-certificate.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/Building-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/Fire-Certificate.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/Fire-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/DEO-Certificate.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/Water-Health-certificate.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/Water-Health-certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/Fee-Structure.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/ANNUAL-CALENDAR-2021.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/ANNUAL-CALENDAR-2021.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/SMC-PTA.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/SMC-PTA.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/SMC-PTA.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/SMC-PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.dpsismailabad.com/wp-content/uploads/2021/06/Results1.pdf">http://www.dpsismailabad.com/wp-content/uploads/2021/06/Results1.pdf</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	one
2	TOTAL NO. OF TEACHERS	48
	PGT	16
	TGT	09
	PRT	23
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	one
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	one

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	78	78	100	Ms. Amrit Saini got 487/500.

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10117
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	45 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Y8jQMbnro-0&amp;t=23s">https://www.youtube.com/watch?v=Y8jQMbnro-0&amp;t=23s</a>